

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 04 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 04 2000 under 66242

\*\*\*\*\*

The applicant **DOUGLAS COUNTY** hereby makes application for permission to change the **POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE** of water heretofore appropriated under **PERMIT 31076 - CERTIFICATE 9716**

\*\*\*\*\*

1. The source of water is **LAKE TAHOE (INFILTRATION WELL)**
2. The amount of water to be changed **0.0891 cfs (2.725 mga)**
3. The water to be used for **QUASI-MUNICIPAL/DOMESTIC**
4. The water heretofore permitted for **IRRIGATION**
5. The water is to be diverted at the following point **WITHIN THE SE $\frac{1}{4}$  OF THE NW $\frac{1}{4}$  OF SECTION 15, T14N, R18E, M.D.B.&M., AT A POINT FROM WHICH THE NORTH  $\frac{1}{4}$  CORNER OF SAID SECTION 15 BEARS N 26° 44' 38" E, A DISTANCE OF 1486.14 FEET. (UPPAWAY WELL #1)**
6. The existing permitted point of diversion is located within **THE NE $\frac{1}{4}$  OF THE NW $\frac{1}{4}$  OF SECTION 15, T14N, R18E, M.D.B.&M., AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 15 BEARS N 84° 35' 00" E, A DISTANCE OF 3770.00 FEET.**
7. Proposed place of use **A PORTION OF THE NE $\frac{1}{4}$  OF THE NW $\frac{1}{4}$  OF SECTION 15, A PORTION OF THE NW $\frac{1}{4}$  OF THE NE $\frac{1}{4}$  OF SECTION 15, A PORTION OF THE SW $\frac{1}{4}$  OF THE NE $\frac{1}{4}$  OF SECTION 15, A PORTION OF THE SE $\frac{1}{4}$  OF THE NW $\frac{1}{4}$  OF SECTION 15, ALL WITHIN T14N, R18E, M.D.B.&M. SEE MAP FILED CONCURRENTLY WITH THIS APPLICATION.**
8. Existing place of use **A PORTION OF THE NW $\frac{1}{4}$  OF THE NE $\frac{1}{4}$  OF SECTION 15, A PORTION OF THE NE $\frac{1}{4}$  OF THE NW $\frac{1}{4}$  OF SECTION 15, ALL WITHIN T14N, R18E, M.D.B.&M. SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 29160.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **TWO WELLS, FACILITY BUILDING, PIPING AND DISTRIBUTION LINES.**
12. Estimated cost of works **APPROXIMATELY \$1,000,000**
13. Estimated time required to construct works **1-2 YEARS**
14. Estimated time required to complete the application of water to beneficial use **5-8 YEARS**

15. Remarks: THIS WATER RIGHT IS TO PROVIDE SERVICE TO THE UPPAWAY ESTATES SUBDIVISION CONSISTING OF 39 RESIDENTIAL LOTS AND APPROXIMATELY 44 ACRES OF COMMON AREA, AND TO THE BOUCHER-YOUNG ESTATE PROPERTY.

By CARL RUSCHMEYER/DOUGLAS COUNTY  
s/ Carl Ruschmeyer  
PO BOX 218  
MINDEN, NEVADA 89423

Compared gkl/cmf hf/cmf

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of the waters of Lake Tahoe heretofore granted under Permit 31076, Certificate 9716 is issued subject to the terms and conditions imposed in said Permit 31076, Certificate 9716 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 66242, 66243, 66244, 66245, 66246, 66247, 66248, and 66249 shall not exceed 7.118 million gallons annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0891 cubic feet per second, but not to exceed 2.7245 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 12, 2002

Proof of completion of work shall be filed before:

March 12, 2002

Water must be placed to beneficial use on or before:

February 12, 2003

Proof of the application of water to beneficial use shall be filed on or before:

March 12, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 12th day of, February A.D. 2001.

Hugh Ricci, P.E.  
State Engineer

**MAY 17 2002**

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

